

- JAN.** : Mixed Bag (Pg. 82 to 85), Think Tank (Pg. 86 to 91)  
Model Test Paper - I, II and News Recap
- FEB.** : Logo + Revision + Current Affairs (Dec. & Jan Month)

### **INFORMATION TECHNOLOGY**

- DEC.** : Ch. 6 The Data Science Squad (Contd.)  
**Written Activity** : Design a web page for a Restaurant Menu using HTML Tags from Ch. 8 (on punch sheet [refer Pg. 104-105]).
- JAN.** : Ch. 6 The Data Science Squad  
Ch. 7 Smart Circuits Using Tinkercad
- FEB.** : **Revision of Annual Course** : Ch. 1, 2, 3, 4, 5, 6, 7, 8, 9

### **LIFE SKILLS**

- JAN.** : Ch. 23 Boys Don't Cry, Oh Really?,  
Ch. 24 Have You Ever Used a Diaper?  
Ch. 25 Arpit Helps Nancy
- FEB.** : Ch. 30 The World of Medicines + Revision

### **ART**

- DEC.** : **Book** : Pg. 55 (Bihu Dance), Pg. 60 (Folk Art [Pahari])
- JAN.** : **Book** : Pg. 57 (Human & Animal Composition),  
Pg. 60 (Folk Art [Pahari])  
**File** : Pg. 54 (Human Body Motion)
- FEB.** : Revision

### **MUSIC**

- DEC.** : Brief study of the following :  
Raag , Alaap , Taan
- JAN.** : Unity Song / Patriotic Songs
- FEB.** : Tuning of Tanpura

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*Note : Safety Workbook chapters of Summer & Winter Homework will be included in Life Skills oral examinations.*

• This Syllabus can be downloaded from our school website : [www.lps-lpc.org](http://www.lps-lpc.org)

## **COURSE FOR CLASS VIII (CBSE) 2025-26**

### **I PERIODIC TEST**

[The syllabus is to be completed by 25.06.2025]



### **HINDI LANGUAGE**

- MAR.** : पाठ 4 शब्द विचार
- APRIL** : पाठ 6 शब्द भण्डार (श्रुतिसम भिन्नार्थक शब्द, एकार्थक प्रतीत होने वाले शब्द, शब्द-युग्म)
- MAY** : पाठ 8 संज्ञा के विकारी तत्व (कारक)
- JUNE** : पाठ 5 शब्द-रचना (समास) (It will be come in Half Yearly Course), पुनरावृत्ति
- JULY** : पुनरावृत्ति

### **HINDI LITERATURE**

- APRIL** : पाठ 1 जलाते चलो, पाठ 2 महायज्ञ का पुरस्कार
- MAY** : पाठ 14 नींव की ईंट  
**परियोजना कार्य** : मुंशी प्रेमचन्द्र का जीवन परिचय तथा रचनाओं का उल्लेख कीजिए। (to be given in Summer Vacation)
- JUNE+JULY** : पुनरावृत्ति

### **SANSKRIT**

- MAR. + APRIL** : पाठ 3 वृक्षाणाम् महत्त्वम्, पाठ 4 सुभाषितानि (contd..)
- MAY** : पाठ 4 सुभाषितानि  
**शब्द रूप** : कवि, **धातु रूप** : पठ्, कृ (लङ् लकार)  
**परियोजना कार्य** : पाठ-ईश-वन्दना से कोई दो श्लोक संस्कृत में हिन्दी अनुवाद सहित लिखिए। (to be given in Summer Vacation)
- JUNE + JULY** : पुनरावृत्ति

### **FRENCH**

- MAR.** : Introduction of the New Book
- APRIL** : Ls.1 Préparons un gâteau au chocolat! (Ex. 1, 3, 4, 6)  
Ls. 2 Faisons les courses (Ex. 1, 2, 3, 4, 6, 8) (to be contd.)
- MAY** : Ls. 2 Faisons les courses (Ex. 1, 2, 3, 4, 6, 8)  
Ls. 3 Mes vacances (Ex. 1, 2, 3, 6, 7) (contd.)
- JUNE** : Ls. 3 Mes vacances (Ex. 1, 2, 3, 6, 7)

### **ENGLISH**

- MAR.** : **Grammar** : Ch. 3 Auxiliary Verb + Modals

**APRIL** : **MCB. : Poem** - When I Heard the Learned Astronomer (Comprehension, Working with words), Anaphora, Alliteration  
**Grammar** : Ch. 7 Tenses (Present, Past, Future)  
Ch. 12 Agreement of the Verb with the Subject

**Story Book** : Ch. 1. Maggie Cuts Her Hair

**MAY** : **MCB** : Ch. 1 A Shot in the Dark (Comprehension, Working with words)  
**Grammar** : Ch. 14 Active and Passive Voice

**JUNE + JULY** : **Writing Skills** : Message Writing, Informal Letter  
**Story Book** : Ch. 2 A Question of Grammar,  
**Dictation** : Words & Paragraph, Punctuation, Comprehension, Revision  
**Summer Project** : Create a travel brochure Pg. 83 (MCB)

### **SPOKEN ENGLISH**

**APRIL** : **Activity** : Listening Skill  
**MAY + JUNE + JULY** : **Activity** : Role Play

### **MATHEMATICS**

**MAR.** : Ch. 1 Rational Numbers (contd.)  
**APRIL** : Ch. 1 Rational Numbers, Ch. 2 Exponents and Powers,  
Ch. 8 Algebraic Expressions (Ex. 8.1 to 8.3)  
**Reasoning and Aptitude** : Ch. 1 Analogy and Classification (Pg. 3, 4, 5, 7)  
**MAY** : Ch. 5 Percentage and Its Application (Ex. 5.1),  
Ch. 7 Direct and Inverse Variation (Ex. 7.1 and Ex. 7.2)  
**Written Activity** : Find and write about two real life applications of exponents in 100 words.  
**JUNE** : **Reasoning and Aptitude** : Ch. 2 Coding and Decoding (Pg. 10, 11, 13),  
Revision  
**JULY** : Revision

### **SCIENCE**

**MAR.+ APRIL** : Ch. 3 Coal and Petroleum,  
Ch. 1 Crop Production and Management  
**MAY** : Ch. 8 Force and Pressure  
**JUNE** : **Project** : Based on Ch. 8 - Force and Pressure, Revision  
**JULY** : **Revision**

### **SOCIAL SCIENCE**

**MAR.** : **History** : Ch. 1 The Modern Period  
**APRIL** : **History** : Ch. 2 The Expansion of British Power + Pg. 230  
**Civics** : Ch. 1 The Constitution and the Need for Laws

### **ENGLISH**

**DEC.** : **MCB** : Ch. 8 The Model Millionaire (Comprehension, Working with words)  
**Winter Project** : Project 3 (Pg. 114) (MCB)  
**JAN.** : **Grammar** : Ch. 16 Conditional Clauses,  
Ch. 15 Direct and Indirect Speech  
**Writing Skills** : Letter to Editor, Letter of Application  
**Story Book** : Ch. 7 Koki Plays the Game  
**FEB.** : **Story Book** : Ch. 8 A World in A Wall +Revision

### **SPOKEN ENGLISH**

**DEC. + JAN.** : **Activity** : Situational Conversation,  
**FEB.** : **Activity** : Pronunciation Drill

### **MATHEMATICS**

**DEC.** : Ch. 13 Data Handling,  
**Written Activity** : Create your daily routine Pie Chart  
Ch. 9 Factorisation (Ex. 9.4)  
**JAN.** : Ch. 9 Factorisation (Ex. 9.5),  
Ch. 5 Percentage and Its Applications (Ex. 5.2 to Ex. 5.4)  
Ch. 7 Direct and Inverse Variations (Ex. 7.3)  
Ch. 11 Understanding Quadrilaterals (Ex. 11.3),  
**Reasoning and Aptitude** : Ch. 9 Cubes and Dice (Pg. 64, 67)  
**FEB.** : **Reasoning and Aptitude** : Ch. 10 Puzzle Test (Pg. 73, 74, 75)  
Revision

### **SCIENCE**

**DEC.** : Ch. 11 Chemical Effect of Electric Current  
**JAN.** : Ch. 5 Conservation of Plants and Animals, Ch. 10 Sound  
**FEB.** : **Revision**

### **SOCIAL SCIENCE**

**DEC.** : **History** : Ch. 8 The National Movement : First Phase  
**JAN.** : **History** : Ch. 9 The National Movement : Second Phase  
**Civics** : Ch. 7 Government for Development  
**Geo.** : Ch. 6 Industries, Ch. 7 Human Resources  
**FEB.** : **Map Work** : Pg. 155, 165  
Revision

### **GENERAL KNOWLEDGE**

**DEC.** : Mixed Bag (Pg. 76 to 81)  
**Project** : Make a project on Martial Arts.

## ANNUAL EXAMINATION

*Note : In Annual Examination 30 % of the maximum marks will be included from the syllabus upto Half Yearly and 70 % of the maximum marks will be included from the syllabus after Half Yearly.)*

*[The syllabus is to be completed by 03.02.2026]*

### HINDI LANGUAGE

- DEC.** : पाठ 16 विराम चिह्न  
**परियोजना कार्य** : 'प्राकृतिक आपदा' विषय पर एक पोस्टर बनाइए। (to be given in Winter Vacation)
- JAN.** : पाठ 19 अलंकार, पाठ 18 मुहावरे (51 to 77) एवं लोकोक्तियाँ (1 to 20)  
ई-मेल/चित्र लेखन, अपठित गद्यांश।
- FEB.** : **निबन्ध लेखन** : सूक्तिपरक एवं शिक्षा सम्बन्धी,  
पुनरावृत्ति

### HINDI LITERATURE

- DEC.** : पाठ 15 शक्ति और क्षमा
- JAN.** : पाठ 16 मिठाईवाला
- FEB.** : पुनरावृत्ति

### SANSKRIT

- DEC.** : पाठ 13 मेट्रो रेलयानम्  
**परियोजना कार्य** : 'वृक्षाणाम् महत्त्वम्' पर पाँच वाक्य संस्कृत में चित्र सहित लिखिए (to be given in winter vacation)
- JAN.** : पाठ 15 आवाहनम् , **प्रत्यय** : क्त, तव्यत् , **शब्द रूप** : मधु  
**धातु रूप** : पठ् , कृ (विधिलिङ् लकार)  
कंठस्थ श्लोक, अपठित
- FEB.** : पुनरावृत्ति।

### FRENCH

- DEC.** : Ls. 9 Monjournal Intime (Ex. 1, 2, 3, 4, 6) (contd.)
- JAN.** : Ls. 9. Monjournal Intime (Ex.1, 2, 3, 4, 6)  
Ls. 10 Parlons à une vedette (Ex. 1, 2, 3, 4, 5)
- FEB.** : Revision of Annual Course

**Geo.** : Ch. 1 Resources  
Ch. 2 Land, Soil and Water (to be contd.)

- MAY** : **Geo.** : Ch. 2 Land, Soil and Water  
**Civics** : Ch. 2 Ideals of Our Constitution  
**Project** : Pg. 103 Q F

**JUNE** : **Map Work**: Soils of India (Pg. 108)

**JULY** : **Revision**

### GENERAL KNOWLEDGE

- MAR. + APRIL** : Nature's Nest (till Pg. 17)
- MAY** : India Infinite (Pg. 18 to 27)  
**Project** : Collage on Yogasanas for increasing memory power.
- JUNE + JULY** : India Infinite (Pg. 28 to 31),  
Logo + Revision

### INFORMATION TECHNOLOGY

- MAR.** : Ch. 1 Popular E-Services (Contd.)
- APRIL** : Ch. 1 Popular E-Services + Networking Concepts  
Ch. 3 Working with Tables
- MAY** : Ch. 4 Working with Queries, Forms and Reports (Contd.)  
**Written Activity** : Make a project on types of networks on punch sheet.
- JUNE** : Ch. 4 Working with Queries, Forms and Reports + Revision
- JULY** : Revision of Ch. 1, 3 and 4

### LIFE SKILLS

- MAR. + APRIL** : Ch. 1 Say Hello, Ch. 3 Arpit Gets Angry
- MAY** : Ch. 6 All About Communication
- JUNE + JULY** : Ch. 7 Laws and Child Rights + Revision  
**Summer Homework (for self reading)** :  
Ch. 2 Getting to Know Your Self  
Ch. 8 A Message from the Father of the Nation  
Ch. 15 Be Careful with Strangers  
Ch. 31 All about fire Extinguishers  
**Project** : From Chapter 31 (Poster Making)

### ART

- MAR.** : **Book** : Pg. 11 (2D & 3D Shapes)  
**File** : Pg. 11 (2D & 3D Shapes)
- APRIL** : **Book** : Pg. 13 (Monochromatic Colour),  
Pg. 19 (Light & Shade)  
**File** : Pg. 21 (Still Life [Bottle, Basket & Wool])

- MAY** : **Book** : Pg. 23 (Still Life), Pg. 25 (Still Life [Vegetable & Vase])  
**File** : Pg. 23 (Still Life) + Craft Work (Clay)  
**JUNE** : **Book** : Pg. 27 (Vase with Flowers [Composition])  
**JULY** : **Revision**

### **MUSIC**

- APRIL** : Brief study of following :  
Aroha & Aavaroh, Alankar, Kan, Murki, Meend, Vadi & Samvadi Pakad  
**MAY** : Basic Knowledge of musical instruments (Piano, Guitar, Drum, Tabla, Congo)  
**JUNE** : Life sketch and contribution of V.N. Bhatkhande

## **HALF YEARLY EXAMINATION**

*(Course of 1 Periodic Test will be included in Half Yearly Exam.)  
[The syllabus is to be completed by 30.08.2025]*

### **HINDI LANGUAGE**

- JULY** : पाठ 11 क्रिया, पाठ 12 काल (to be contd...)  
**AUG.** : पाठ 12 काल, पाठ 10 विशेषण  
**अनुच्छेद लेखन** : 1. कैशलेस इण्डिया—सुदृढ़ अर्थव्यवस्था की ओर बढ़ता कदम  
2. युवावर्ग और समाज सुधार  
3. इण्टरनेट और विश्व गाँव की कल्पना।  
इसके अतिरिक्त अन्य विषय भी।  
**पत्र लेखन** : 1. अपने क्षेत्र में एक नया पुस्तकालय स्थापित करने हेतु सांसद महोदय को पत्र लिखिए।  
2. आपके विद्यालय में वृक्षारोपण समारोह का आयोजन किया गया था जिसमें आपकी सक्रिय भागीदारी रही थी। इस समारोह का अनुभव बताते हुए अपनी छोटी बहन को पत्र लिखिए।  
(इसके अतिरिक्त अन्य विषय से सम्बन्धित पत्र भी।)  
अपठित गद्यांश, पुनरावृत्ति

**SEPT.** : पुनरावृत्ति

### **HINDI LITERATURE**

- JULY** : पाठ 5 मंत्र  
**AUG.** : पाठ 6 भजन—पूजन, पाठ 17 सोना  
**SEPT.** : पुनरावृत्ति

### **GENERAL KNOWLEDGE**

- OCT.** : Wonder World (Pg. 51 to 61) + (Pg. 62, 63)  
**NOV. + DEC.** : Sport Light (Pg. 64 to 70)  
Everyday Skills (Pg. 71 to 75) + Revision

### **INFORMATION TECHNOLOGY**

- OCT.** : Ch. 5 Introduction to 3-D Modelling (Contd.)  
**NOV.** : Ch. 5 Introduction to 3-D Modelling,  
Ch. 8 Links and Frames in HTML  
**DEC.** : Revision of Ch. 1, 2, 3, 4, 5, 8, 9

### **LIFE SKILLS**

- OCT.** : Ch. 16 Footprints Without Feet, Ch. 17 It's Okay to Be Scared  
**NOV.** : Ch. 18 When to Share a Secret, Ch. 20 A Room Full of Mirrors  
**DEC.** : Ch. 22 The Curse of Bullying

#### **Winter Homework (for self reading) :**

- Ch. 19 In Touch With My Feelings  
Ch. 26 Friends and Special Friends  
Ch. 27 7-Step Safety Rules

**Project** : Presentation of feelings through Emojis.

### **ART**

- OCT.** : **Book** : Pg. 45 (Truck), Pg. 47 (Air & Water Vehicle)  
**File** : Pg. 48 (Facial Expression)  
**NOV.** : **Book** : Pg. 49 (Hands & Feet)  
**File** : Pg. 49 (Hands & Feet)  
**DEC.** : Revision

### **MUSIC**

- OCT.** : School Band (Orchestra)  
**NOV.** : Welcome Song and LPS Anthem

- MCB :** Ch. 10 Twelfth Night (or What You Will) (Comprehension, Working with words)
- NOV. :** **MCB :** Ch. 5 The Enchanted Pool (Comprehension, Working with words)
- Poem :** Where the Mind is Without Fear (Comprehension, Working with words), Metaphor, Simile, Personification
- Story Book :** Ch. 5 Two Adventures,  
Ch. 6 Haroun, Iff and the Way to Kahani
- DEC. :** Revision

### **SPOKEN ENGLISH**

- OCT. :** **Activity :** Relating Experiences as Per Emojis
- NOV. + DEC. :** **Activity :** Listening Activity - 2

### **MATHEMATICS**

- OCT. :** Ch. 7 Mensuration, Ch. 11 Understanding Quadrilaterals (Ex. 11.2)
- NOV. :** Ch. 6 Compound Interest, Ch. 9 Factorisation (Ex. 9.1 to 9.3)  
Ch. 4 Cubes and Cube Roots
- Reasoning and Aptitude :** Ch. 6 Direction Sense Test (Pg. 39, 40, 42),  
Ch. 8 Analytical Reasoning (Pg. 54, 55)
- Revision
- DEC. :** Revision

### **SCIENCE**

- OCT. :** Ch. 13 Light, Ch. 12 Some Natural Phenomena
- NOV. :** Ch. 6 Reproduction In Animals,  
Ch. 7 Reaching the Age of Adolescence,  
Project based on Ch. 13 Light, Revision
- DEC. :** Revision

### **SOCIAL SCIENCE**

- OCT. :** **History :** Ch. 6 Education and British Rule  
**Civics :** Ch. 4 The Judiciary  
**Geo. :** Ch. 5 Major Crops and Agricultural Development
- NOV. :** **History :** Ch. 7 Reforms in Indian Society  
**Civics :** Ch. 5 Marginalization and Social Justice
- Map Work :** Pg. 139 QF  
They Explored the Earth (Pg. 230)
- DEC. :** Revision
- Project :** Pg. 75 Q F, G, H (Do any one)

### **SANSKRIT**

- JULY :** पाठ 2 यस्य बुद्धिर्बलं तस्य
- AUG. :** पाठ 7 शठे शाठ्यं समाचरेत्,  
पाठ 9 नीति वचनानि (प्रश्नोत्तर, पाठानुवाद व अभ्यास कार्य)
- शब्द रूप :** नदी
- धातु रूप :** पठ्, कृ (लोट् लकार में)
- प्रत्यय :** क्त्वा, तुमुन्, कंठस्थ श्लोक, अपठित गद्यांश
- SEPT. :** पुनरावृत्ति

### **FRENCH**

- JULY :** Ls. 4 La Crémaillère (Ex. 1, 2, 4, 5, 6, 7) (contd.)
- AUG. :** Ls. 4 La Crémaillère (Ex. 1, 2, 4, 5, 6, 7),  
Ls. 5 Qu'est-ce que je ferai (Ex. 2, 3, 4, 5)
- SEPT. :** Revision with evaluation

### **ENGLISH**

- JULY :** **MCB :** Ch. 3 The World Renowned Nose (Comprehension, Working with words)
- Writing Skills :** Notice Writing
- AUG. :** **Story Book :** Ch. 3 Salim's Journey  
**MCB : Poem -** Going for Water, (Simile, Enjambment) Comprehension, Working with words
- Grammar :** Ch. 4 Non Finite Verbs, Ch. 9 Conjunctions
- Story Book :** Ch. 4 School Breaks Up
- Dictation :** Words and Paragraph, Comprehension
- SEPT. :** Revision

### **SPOKEN ENGLISH**

- JULY :** **Activity :** Just A Minute
- AUG. + SEPT. :** Sequencing of Pictures

### **MATHEMATICS**

- JULY :** Ch. 3 Squares, Square Roots,  
Ch. 10 Linear Equations in One Variable (contd.)
- AUG. :** Ch. 10 Linear Equations in One Variable,  
Ch. 11 Understanding Quadrilaterals (Ex. 11.1)  
Ch. 8 Algebraic Expressions (Ex. 8.4 & Ex. 8.5)  
Ch. 14 Introduction to Graph



**Reasoning and Aptitude** : Ch. 3 Mirror and Water Images (Pg. 18, 19, 20),  
Ch. 5 Logical Venn Diagrams (Pg. 31, 34, 35),  
Ch. 4 Blood Relations (Pg. 25, 26, 28)

**SEPT.** : Revision

### **SCIENCE**

**JULY** : Ch. 9 Friction

**AUG.** : Ch. 4 Combustion and Flame,  
Ch. 2 Microorganisms : Friend and Foel

**SEPT.** : Revision

### **SOCIAL SCIENCE**

**JULY** : **History** : Ch. 3 Life in the Rural Areas  
**Civics** : Ch. 3 The Parliamentary System

**AUG.** : **History** : Ch. 5 The Great Uprising  
**Geo.** : Ch. 3 Natural Vegetation and Wildlife  
Ch. 4 Agriculture

**SEPT.** : **Map Work** : Distribution of Natural Vegetation (Pg. 116)  
**Revision**

### **GENERAL KNOWLEDGE**

**JULY** : Super Science (Pg. 32 to 36)

**AUG.** : Super Science (Pg. 37 to 41), Book Worm (Pg. 42 to 50)

**SEPT.** : Logo, Current Affairs (July & Aug. Months) + Revision

### **INFORMATION TECHNOLOGY**

**JULY** : Ch. 2 Log on to Access (Contd.)

**AUG.** : Ch. 2 Log on to Access,  
Ch. 9 Iterative Statements in Python

**SEPT.** : Revision of Ch. 1, 2, 3, 4, 9

### **LIFE SKILLS**

**JULY + AUG.** : Ch. 10 An Open Letter, Ch. 12 Us v/s Them

**SEPT.** : Ch. 13 Why Love One and Eat the Other  
**Revision**

### **ART**

**JULY** : **Book** : Pg. 29 (Money Plant)

**File** : Pg. 32 (Fall Tree), Pg. 35 (Bird Kingfisher)

**AUG.** : **Book** : Pg. 37 (Grid Horse), Pg. 36 (Drawing of Birds)

**File** : Pg. 43 (Village Landscape),

**SEPT.** : Craft Work + Revision

### **MUSIC**

**JULY** : Indian instruments name and famous musicians name

**AUG.** : Patriotic Song and Flag Song

**SEPT.** : LPS Anthem and all prayer with national Anthem and National Song

### **MCQ EXAMINATION**

*(Course till November will be included in MCQ Examination.)*

*[The syllabus is to be completed by 26.11.2025]*

### **HINDI LANGUAGE**

**OCT.** : पाठ 13 वाच्य, पाठ 14 अविकारी शब्द (to be contd.)

**NOV.** : पाठ 14 अविकारी शब्द (समुच्चयबोधक, निपात)  
पाठ 17. वाक्य शोधन, पुनरावृत्ति

**DEC.** : पुनरावृत्ति।

### **HINDI LITERATURE**

**OCT.** : पाठ 11 सूरदास के पद, पाठ 13 डॉक्टर के शब्द

**NOV.** : पाठ 7 मोरों वाला स्कूल, पुनरावृत्ति

**DEC.** : पुनरावृत्ति

### **SANSKRIT**

**OCT.** : पाठ 8 गणतंत्र दिवस, पाठ 12. प्रहेलिका: (contd...)

**NOV.** : पाठ 12 प्रहेलिका: , पाठ 10 एकलव्यस्य कथा, पुनरावृत्ति

**DEC.** : पुनरावृत्ति

### **FRENCH**

**OCT.** : Ls. 6 Nous venons de déménager (Ex. 1, 2, 3, 4, 5, 7, 8, 9)

**NOV.** : Ls. 7 L'environnement (Ex.1, 2, 3, 5),  
Ls. 8 Léa a visité le Futuroscope (Ex. 1, 2, 3, 4)

**DEC.** : Revision for MCQ Exam

### **ENGLISH**

**OCT.** : **Grammar** : Ch. 10 Prepositions,

Ch. 11 Simple, Compound and Complex Sentences

**Writing Skills** : E-mail Writing, Diary Writing